## **Mandatory Public Disclosure**

#### A: **GENERAL INFORMATION:**

SL	INFORMATION	DETAILS	
NO.			
1	NAME OF THE SCHOOL	SHRI GURU NANAK HR SEC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1030603	
3	SCHOOL CODE (IF APPLICABLE)	50572	
4	COMPLETEADDRESS WITH PIN CODE	NEAR GOVT. POLYTECHNIC COLLEGE, AAM CHOUPRA RAIYYATWARI , JABALPUR NAKA DAMOH -470661	
5	PRINCIPAL NAME	MRS HARSHA HAZARI	
6	PRINCIPAL QUALIFICATION:	M.Sc, M.Ed.	
7	SCHOOL EMAILID	50572@cbseshiksha.in	
8 B.	CONTACT DETAILS (LANDLINE/MOBILE)	8103899815, 07812-455575	

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	$\checkmark$
	EXTENSION OF AFFILIATION, IF ANY	,
2		$\checkmark$
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED, IF	$\checkmark$
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	$\checkmark$
	2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	$\checkmark$
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	$\checkmark$
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	/
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	$\checkmark$
	CERTIFICATIONBYSCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	$\checkmark$

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BYCHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	$\checkmark$
2	ANNUAL ACADEMIC CALANDER.	$\checkmark$
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	$\checkmark$
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	$\checkmark$
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	$\checkmark$

## **RESULTCLASS:X**

S.NO.	YEAR	NO.OF REGISTERED	NO.OF STUDETNS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2021	166	166	100	
2	2022	152	148	97.37	
3	2023	177	165	93.22	

### RESULTCLASS:XII

S.NO.	YEAR	NO.OF REGISTERED	NO.OF STUDETNS	PASS	REMARKS
		STUDENTS	PASSED	PERCENTAGE	
1	2021	58	58	100	
2	2022	89	81	91.01	
3	2023	113	102	90.27	

## D: STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO.OF TEACHERS	69
	o PGT	11
	o TGT	31
	o PRT	23
3	TEACHERS SECTION RATIO	31.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

# E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24281.1
2	NO. AND SIZE OF THE CLASS ROOMS(IN SQ MTR)	75 (25x40)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 (40x40)
4	INTERNET FACILITY(Y/N)	Y
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vzH iKcSTMpc?si=AIj2 Q_A1MenlTn9E